

# Scouting for Food - 2018 Totals

**DISTRICT:** \_\_\_\_\_

| Pack Number        | Total Participants | Total # of Unit Service Hours | Pounds Collected |
|--------------------|--------------------|-------------------------------|------------------|
| 1                  |                    |                               |                  |
| 2                  |                    |                               |                  |
| 3                  |                    |                               |                  |
| 4                  |                    |                               |                  |
| 5                  |                    |                               |                  |
| 6                  |                    |                               |                  |
| 7                  |                    |                               |                  |
| 8                  |                    |                               |                  |
| 9                  |                    |                               |                  |
| 10                 |                    |                               |                  |
| <b>Pack Totals</b> |                    |                               |                  |

| Troop/Crew Number        | Total Participants | Total # of Unit Service Hours | Pounds Collected |
|--------------------------|--------------------|-------------------------------|------------------|
| 1                        |                    |                               |                  |
| 2                        |                    |                               |                  |
| 3                        |                    |                               |                  |
| 4                        |                    |                               |                  |
| 5                        |                    |                               |                  |
| 6                        |                    |                               |                  |
| 7                        |                    |                               |                  |
| 8                        |                    |                               |                  |
| <b>Troop/Crew Totals</b> |                    |                               |                  |

|                        | Participants | Service Hours | Pounds Collected |
|------------------------|--------------|---------------|------------------|
| <b>DISTRICT TOTALS</b> |              |               |                  |

All units listed will receive a participation ribbon!

|   |                   |
|---|-------------------|
| Return completed form to Jon Harthun at council.                            |                   |
| Email: <a href="mailto:jharthun@seattlebsa.org">jharthun@seattlebsa.org</a> | Fax: 206-723-4330 |

Help us be efficient by sending in this form by March 25.