

# Scouting for Food - 2019 District Totals Report

**DISTRICT:** \_\_\_\_\_

Pack Number	Total Participants	Total # of Unit Service Hours	Pounds Collected
<b>Pack Totals</b>			

Troop/Crew Number	Total Participants	Total # of Unit Service Hours	Pounds Collected
<b>Troop/Crew Totals</b>			

	Participants	Service Hours	Pounds Collected
<b>DISTRICT TOTALS</b>			

All units listed will receive a participation ribbon!

Return completed form to Jon Harthun at council.	
Email: <a href="mailto:jharthun@seattlebsa.org">jharthun@seattlebsa.org</a>	Fax: 206-723-4330

Help us be efficient by sending in this form by March 29.